



Clover Patch

Newsletter for Grant County 4-H
May 2017



CALENDAR OF EVENTS

May 1	SD 4-H Rodeo Finals Packet Due
May 1	4-H Leaders Meeting @ 5:30 p.m.—4-H Office
May 7	4-H Hairy Horse Show & Safety Training @ 12 p.m.—Grant County 4-H Grounds
May 10	Office Closed—Nikki & Sara @ Fair Entry Training
May 25	YPQA Training @ 2:00 p.m.—Grant County Courthouse Community Room
May 29	Office Closed (Memorial Day)
May 31	Market Goat & Sheep Weigh-ins @ 5:30 pm — Grant County 4-H Grounds
May 30	YPQA Training @ 2:30 p.m.—Codington County Extension Office
June 1	ALL Animal Ownership Affidavits DUE
June 1	YPQA Certifications Due
June 5-7	4-H Malt Wagon—Milbank Visitor's Center

Grant County Extension Office
210 E. 5th Ave.
Milbank, SD 57252
605-432-9221
Fax: 605-432-9109

Advisor Comments...

Who's ready for summer? Raise your hand if you are with me! May is a sign that summer is soon here. However, we need to finish school, graduation parties and other events. At the office we are preparing for summer programs, activities and Achievement Days.

We are approaching a time of the year where youth are busy planning for Achievement Days. Youth start planning their goals, dreams or side projects they are itching to pursue.

Start building your confidence today!
1. Identify your fears.

When those dreams pop up in your mind, do you immediately engaged in negative self-talk? Identify the negative stories you're telling yourself and change the narrative.

2. Focus on the positive.
Start watching inspiring videos, reading motivational articles and hanging around other positive people.
3. Think about smaller ways you can get started working toward your dream.

Are their things you can reduce? Hours you work?

Stop planning and start moving toward your dream!

Upcoming Dog Project Schedule

Do you have a new dog or dogs that you have wanted to train? Attend this year's dog obedience practices, starting May 16 at 6:00 p.m. at the Grant County 4-H Grounds. Practices will be held every Tuesday unless of inclement weather. They will take place in the livestock building show ring or outside.

The Grant County Dog Show is planned for July 25th with a tentative start time at 4:00 p.m.

Current proof of vaccination for your dog required by second practice. Time of practices is 6:00 p.m. Practice dates for agility and rally to be determined, depends on interest.

Class 1: Tuesday, May 16—Informational Meeting, no dogs
Class 2: Tuesday, May 23
Class 3: Tuesday, May 30
Class 4: Tuesday, June 6
Class 5: Tuesday, June 13
Class 6: Tuesday, June 20
Class 7: Tuesday, June 27
Class 8: Thursday, July 6
Class 9: Tuesday, July 11
Class 10: Tuesday, July 11
Tuesday, July 25—County 4-H Dog Show at 4:00 p.m.

Contact Mary Bohn at 432-5625 or Susan Busk at 605-956-0906 for more information about the dog project.

Natural Resources Opportunities for Youth..

Youth interested in natural resources, rangeland and soils, there are several opportunities for you to gain knowledge in these specific areas.

The South Dakota State University Department of Natural Resource Management will host the 2017 Natural Resource Camp at the Oak Lake Field Station in Astoria, SD, on July 10-14.

Students have the opportunity to gain exposure to the world of natural resources through hands-on experiences in natural resource ecology and management. High school students entering grades 9-12 who have a strong desire to learn more about the natural world or who have an interest in pursuing a career related to natural resources are encouraged to attend.

A wide range of unique activities will

be offered at the camp. Camp attendees will have opportunities to assist with capture and sampling of birds, fish, aquatic invertebrates and mammals. Students also have the opportunity to learn about search and rescue tracking, stream ecology, plant diversity and much more.

Please register by May 26th. Contact Leslie Vincent by email or 605.688.5602.

SDSU Extension will host the 2017 South Dakota Professionals & Youth Range Camp June 7-9, 2017 at the Lamphere Campground and Meade County School east of Sturgis, SD.

The Professionals Range Camp will educate agricultural professionals, including but not limited to agricultural lenders, appraisers, assessors, realtors, educators, and government agencies. Participants will learn how to determine the

economic potential of rangeland, as well as production and conservation practices to improve and sustain this resource.

Cost of registration is \$150. The Youth Range Camp is for youth ages 14-18 with an interest in understanding rangeland ecosystems and suitability for livestock and wildlife. Cost of registration is \$85.

SDSU Extension will host South Dakota Rangeland & Soils Days June 20-21, 2017.

This event provides an opportunity to learn about the natural resources of rangeland and soils. Learning activities for a variety of ages (8+) and expertise will be available.

For more information on either event, or to request a registration form, please contact Dave Ollila, SDSU Extension Sheep Field Specialist.

4-H Camp Bob Marshall—Custer, SD

Grant County will be attending camp at Camp Bob Marshall near Custer, SD June 17-20. This year's theme is "Imagination Station". Youth will enjoy the Black Hills, canoeing, camp fire cooking, crafts and much more. Registration fee is \$95/4-H camper, \$100/non-4-H camper. This includes a camp t-shirt and everything else but the camp store, which is open daily for campers to buy snacks and camp souvenirs.

4-H Camp is open to all youths ages 8-12 by camp deadline. Registration is to be made online at the following link: <http://igrow.org/4-h-camp-bob-marshall-registration-session-1/>. Registration deadline is May 12. Remember, you do not need to be in 4-H to attend camp.

Due to car space, we are limiting registrations to the first 12 youth to insure we have enough room for

youth on the way to and from 4-H Camp.

After May 12, carpooling details will be discussed. If any volunteers are interested in chaperoning at camp, please contact Sara at the 4-H Office. There is no cost to the chaperones for 4-H camp.

Any further questions regarding registration, please contact the Grant County 4-H office.

“Every day brings new choices.” -Martha Beck

2017 State Fair Handbook

The 2017 South Dakota State Fair Handbook is now available through iGrow. Please use <http://igrow.org/up/resources/01-4013-2017.pdf> to find read any updates for this year.

Attention: 4-H Animal Updates

Spring is here and animal paperwork will be quickly picking up. This article will outline changes and new processes this year related to 4-H animals.

Rodeo

The official Rodeo packet is now available on [iGrow](#). **The entry process is due May 1st!**

To highlight important steps: members must enroll on 4H Online, complete required paper work and mail the proper paperwork to the 4-H Rodeo Finals Secretary. The office will only receive the Insurance Declaration Form I. This process is new so take time to review the entry process.

Horse

4-H members planning on participating in the 4-H Horse Show, start making plans before our first horse safety opportunity. Each youth during horse safety training, must complete two skill sets and a youth-in-action. Plan to give a demonstration at your club about your horse.

This year's horse safety training is about horsemanship. Horse safety training will be held on May 7, in conjunction with the Hairy Horse Fun Show.

The 2017 State 4-H Horse Guide is now available on iGrow at <http://igrow.org/up/resources/01-4013-2017.pdf>.

Ownership Affidavits, DNA & Registration Papers

4-H Ownership Verification Affidavits are available on iGrow. If you are 4-H members are planning on showing animals at Achievement Days and SD State Fair, these must be **FULLY completed**. The Grant County 4-H program adheres to the South Dakota 4-H deadlines. **NO forms will be accepted unless completely filled out.** To access affidavit forms, visit <https://sdsu.box.com/v/animalova>.

YPQA+ Training

Youth planning to exhibit Market Swine in the 4-H division at the Grant County Achievement Day and South State Fair, must complete the YPQA+ training, not the YQCA training. Grant County will be holding their training Thursday, May 25.

Deadlines:

June 1—Market Beef (Please notice change of date).

June 1—Breeding beef, breeding meat goat, breeding sheep, dairy cattle, dairy goat, market goat, market sheep, market swine, poultry and rabbit.

A friendly reminder that there is a DNA sample process for all market animals intended for the 4-H division competitions at the South Dakota State Fair. DNA samples will cost exhibitors \$6 per animal at the time of their initial weigh in. DNA samples must be on file or before the Ownership Affidavit deadline.

Beef

Breeding Beef animals will be required to have something more tangible than a herd tag for commercial animals. Breeding beef will need a tattoo at verification time of a NUES Green Tag.

Youth unable to make weigh-in March 19 will need to have their Market Beef animal identified by May 31.

Sheep & Goat

Another important part of the NUES tagging system is that only one federal tag can be placed in animal. This becomes problematic with sheep and goats that already carry a Scrapie Tag (which is also a federal tag). Because of this, we will move away from green tagging sheep and goats. Sheep and goats still need to be verified on the Ownership Verification Affidavit forms, going forward their Scrapie number is the unique identifier. This change requires the entire Scrapie number be recorded on the form including the state code.

Market sheep and meat goat weigh in will be Wednesday, May 31 at 5:30-6:30 p.m. at the Grant County 4-H Grounds.

NOTE: Meat Goats do not need to be weighed in unless if you want to participate in the county 4-H Rate of Gain; therefore, families can self-identify their meat goat animals. DNA due June 1st, or within one week of receiving the animal.

Dairy

Families exhibiting 4-H Dairy Cattle will be required to provide one type of ID when submitting forms:

- A registration tag
- A registration tattoo
- An Electronic Identification Device (EID) tag number
- A complete Bangs tag number or a 4-H Green Tag number.

Swine

Families exhibiting swine will once again self-identify their animals. Ear tags, DNA and information will be available for families by Wednesday, May 3.

If families utilize an RFID tag or Premise ID, that is an acceptable tag for identification and can be used as a NUES green tag.

Poultry

Families exhibiting poultry will be issued leg bands when Ownership Affidavits are turned in. Legs bands must be on the animals when they arrive to Achievement Days.

Cat & Dog

Members who are planning to exhibit animals in the cat or dog project area, will be required to enter their animal information on 4H Online. The information that needs to be entered is the animal name, sex, breed, colors and markings, age and vaccinations. A veterinary certificate for dog will be required at the first practice or the show, which event comes first. This will assist with Achievement Day entry.

Announcements...

Enrollment and Reenrollment

LAST CALL!! It is important that youth are enrolled or re-enrolled for this 4-H year before they participate in any 4-H events and activities.

Enrollment can be done through www.sd4honline.com. Please do not create a new account if you are uncertain if an account is already created. Please contact the office or your 4-H Club Leader for assistance. Enrollment must be done **May 31st!**

2017 TLC Camp

Teen Leadership Conference is for all youth ages 13-18. TLC will be June 5-9 in Brookings at the South Dakota State University.

Youth will receive a great balance of leadership training, personal growth and fun!

Registration will be available soon!

Community Service Opportunities

The Twin Brooks Threshing Show Committee is looking for volunteers to assist with spring grounds cleaning. They are looking for youth and adults to help pick up sticks and paint buildings.

If there are is a club or individuals that would like to lend a hand, contact Angie Bow at 605-924-0555.

Health & Wellness Summit: Teen Ambassador Program



SDSU Extension, in collaboration with the SDSU Wellness Center, will host a two-day Wellness Summit for South Dakota teens, June 14-15, 2017 on the SDSU campus. The Summit will include a variety of breakout sessions and interactive activities focused on the topics of wellness, nutrition, sleep, financial health, and physical activity.

Participants will be staying overnight in the SDSU dorms with adult supervision - please bring comfortable shoes, athletic wear, a water bottle, pillow, blanket, and any other necessary overnight items.

Online Registration

Cost of registration is \$75; deadline to register is May 31,

2017. To complete the registration, visit <http://igrow.org/events/health-wellness-summit-teen-ambassador-program/>

For more information about this event, please contact Nikki Prosch, SDSU Extension Health & Physical Activity Field Specialist by email at nikki.prosch@sdstate.edu

Let's Start Cooking: Special Foods Follow Up

Grant County 4-H members attended the 4-H Special Foods Workshop on April 17. It allowed our current 4-H Special Foods participants give a synopsis of what the Special Foods Youth-in-Action event is about. They were pleased with the number of youth that participate in the workshop.

Therefore, the 4-H Office is creating a process for those interested in Special Foods Youth-in-Action that does not look daunting. We will be sending a series of follow up update

emails to assist you with the process. We actually completed one part at the workshop as each youth received their MyPlate dietary guidelines specific to them.

The next step we would like you to do is find a recipe. Please make a note for beginners and first times, consider finding a smoothie recipe. A smoothie recipe is not complex but still showcase the basics of Special Foods. If you are junior and first timer, consider a recipe that is not complex like a fruit salad or

quesadilla. You can find recipes online, cookbooks, or magazines. Please turn in your recipe to the 4-H Office by May 15. Before you turn in your recipe, please utilize your MyPlate dietary guidelines to figure out what food group area your recipe falls under.

If you were unable to make the Special Foods workshop, and would like to participate in the Youth-in-Action event, please contact the Grant County 4-H Office at 605-432-9221.

HOSTA for Youth Farm & Ranch Workers

SDSU Extension will be conducting two Hazardous Occupations Safety Training for Agriculture courses May 25 - 26, 2017 in Philip and May 31 - June 1, 2017 in Mitchell.

Youth planning to work on a farm or ranch this summer are encouraged to attend. "If youth are 14 or 15 and working on a farm or ranch that is not their families they are required by law to attend a training," said John Keimig, SDSU Extension 4-H Associate. "Because agriculture work can be dangerous, we encourage all youth who plan to engage in agriculture work to attend the training."

The trainings will be held from 9 a.m. to 5 p.m. on the first day at both locations and 9 a.m. until 1 p.m. the second day. Registration is required.

A test will be held the second day, those passing the test will receive certification. The written exam covers 48 core task sheets. The test must be passed with a minimum of 70 percent in order for the participant to advance to the driving portion of the training. Those under 14 can also attend but will not be able to take the written or driving test.

The Philip course will be held at the American Legion Hall (West Main Street) and the Mitchell event will be held at the Davison County Fairgrounds (3200 W Havens Ave).

Attend Because It's the Law
"The agricultural industry is the only industry in the U.S. that allows youth

under the age of 16 to be legal employees," Keimig said. "The HOSTA programs aims to help teach those young employees about the dangers associated with working on the farm and ranch."

Since 1969, the United States Department of Labor has declared many agricultural tasks to be hazardous to youth younger than 16.

Currently, the law states that any individual who is 14 to 15 years old must be trained on the safe operation of tractors, farm machinery and other hazardous activities in the agricultural industry.

"One exception to the rule is youth who are employed on their home farm," Keimig explained. "When youth reach 16 years of age this law no longer applies to their employment."

While not required to work on the family farm, Keimig encouraged all youth who plan to engage in agriculture work this summer to attend.

Program details

The National Safe Tractor and Machinery Operation Program is a project the United States Department of Agriculture Research, Education and Extension Service's Hazardous Operations Safety Training for Agriculture (HOSTA) Program.

HOSTA was developed to respond to the need for resources to inform and support the Youth Farm Safety



Education and Certification Regulation which is administered by the U.S. Department of Labor.

The training consists of independent study as well as hands-on participation and classroom instruction. Independent study materials will be sent to 14-18 year-old participants.

SDSU Extension personnel will be coordinating the training.

Register before May 19

To register visit, the iGrow Events page and search by event date. To cover the cost of participation and materials, there is a \$50 fee for the Phillip training and a \$60 fee for the Mitchell training.

Registration ends on May 19 for Phillip and on May 23 for Mitchell.

Upon registration, participants will be sent a training manual. This will also include a list of the information that the students will be responsible for before arriving on site as part of the independent study portion of training.

For questions on Hazardous Occupation Safety Training for Agriculture, please contact Keimig at 605.688.4167 or by email at john.keimig@sdstate.edu.

Clover Classifieds

We are continuing with a feature that consists of 'ads' for items that are 'lost & found', 'for sale', 'wanted', etc. So, if you have anything you would like to put in the 'Classifieds' for the next month, please call or bring in to the office, by the last Monday of the month.

Any youth interested in a sheep project this year, Morris and Diane VanLith have sheep available for lease or sale. Please contact Morris at phone #605-924-6322 or Diane at phone #605-949-1310 if interested.

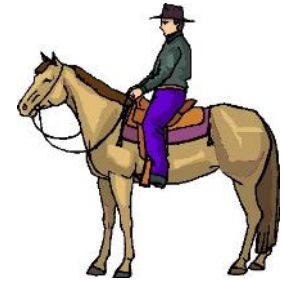


Hairy Horse Fun Show

Grant County 4-H Grounds

May 7, 2017

Show Starts: Noon



Registrations at 11AM
NO Registration once show starts

1. Beg Showmanship
2. Jr. Showmanship
3. Sr. Showmanship
 ** 10 minute break to warm up
4. Beg. Horsemanship
5. Jr. Horsemanship
6. Sr. Horsemanship
7. Beg. Western Pleasure
8. Jr. Western Pleasure
9. Sr. Western Pleasure
10. Jr. Ranch Riding
11. Sr. Ranch Riding
12. Jr. Trail
13. Sr. Trail
 ***Break for Tack Change
14. Beg. English Equitation
15. Jr. English Equitation
16. Sr. English Equitation
 ***Break for Tack Change
17. Beg Hat Race
18. Jr. Hat Race
19. Sr. Hat Race
20. Beg. Keyhole
21. Jr. Keyhole
22. Sr. Keyhole
23. Beg. Poles
24. Jr. Poles
25. Sr. Poles
26. Beg Flag
27. Jr. Flag
28. Sr. Flag
29. Beg. Barrels
30. Jr. Barrels
31. Sr. Barrels

Beg: Age 8-10; Jr: Age 11-13; Sr: Age 14 and over
(Age of January 1, 2017)

Horse Safety Training will be held for 4-H youth
(If the show is cancelled, Horse Safety Training will still be available.)

Judge is Jean Hommel

\$3/class

- **South Dakota 4-H Rules will apply**
- **Any exhibitor/horse combination may not show or be shown more than once in any class or any event regardless of age division.**
- **Horses do not have to be groomed and trimmed, just clean looking**
- **Door Prizes will be given.**

Additional Rules:

- **Helmets are optional**
- **Hats are optional for games**
- **Long Sleeve shirts must be worn**
- **Please pick up around your trailer (take all poop piles home with you)**

A limited concession stand will be available.

For more information contact:

Grant Co. Extension Office 605.432.9221
 Heidi Mischel 605.467.6046
 Hilary Schwagel 605.467.0241

Cancellation notices will be on KMSD or KDIO radio & Grant County South Dakota 4-H Facebook Page.

Money raised will go to help support the Grant County 4-H Horse Project!



South Dakota State University

Questions? Comments?

Please Contact:

Kayla Post
 Phone: (507)-227-1288
 Email: kayla.post@jacks.sdstate.edu

South Dakota State University
 Dairy Club Presenting Sponsor

Jackrabbit Dairy Camp

JUNE 8TH-10TH 2017





Basic Babysitting Clinic

Sponsored by Grant County 4-H

For students 5th grade and above, the 4-H Babysitting Clinic will give you the skills to become a great babysitter. Babysitting is an important job and can sometimes be scary if you don't know what to expect. We'll cover all of the skills and help you learn the ropes to be successful on the job!

- Caring for infants and young children
- Safe cooking skills and safe meal prep
- Basic first aid skills and emergency preparedness
- Babysitting business
- Activity ideas

When: Monday, June 12, 2017 at 9:00 AM – 4:00 PM

Where: Grant County Courthouse Community Room

Items to bring: \$10.00* & Sack lunch (Snacks and refreshments will be provided.)

*The program cost will include a Babysitting Clinic workbook, snacks and resources.

Please RSVP to the Grant County 4-H Office by Thursday, June 1 to ensure we have enough supplies and materials. Accepting only 25 registrations.

Sara Koepke | 4-H Youth Program Advisor

605-432-9221 | sara.koepke@sdstate.edu

210 East 5th Avenue | Milbank, SD 57252

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Calendar of Events

(Dates are subject to change.)

- **May 1**—4-H Rodeo Finals Packet postmark on/before to 4-H Rodeo Finals Inc.
- **May 1**—4-H Leaders Meeting at 5:30 p.m.—4-H Office
- **May 7**—4-H Hairy Horse Show & Safety Training at 12:00 pm— Grant County 4-H Grounds, Milbank
- **May 7**—4-H Junior Leaders Phonathon at 6:00 p.m.—4-H Office
- **May 25**—YPQA Training for market swine at 2:00 p.m. – Grant County Courthouse Community Room
- **May 29**—Office Closed (Memorial Day)
- **May 30**—YPQA Training at 2:30 p.m.—Codington County Extension Office.
- **May 31**—Market Goat & Sheep Weigh-ins at 5:30-6:30 p.m.—Grant County 4-H Grounds
- **June 1**—Breeding Beef, Breeding Meat Goat, Breeding Sheep, Dairy Cattle, Dairy Goat, Poultry, Rabbit, Market Goat, Market Lamb, Market Swine, Horse, & Dog Ownership Affidavits Due to Grant County 4-H Office
- **June 1**—YPQA Certifications due
- **June 1**—Horse Form & Horse Achievement Form Due to County 4-H Office
- **June 5-9**—Teen Leadership Conference at South Dakota State University campus, Brookings, SD (tentative)
- **June 5-7**—Milbank Malt Wagon
- **June 17-20**—4-H Camp Bob Marshall, Custer, SD
- **June 17-25**—Citizenship Washington Focus— Washington, DC
- **June 20-21**—SD Rangeland & Soil Days, Wall, SD
- **June** —Leddy Livestock Judging at 7:00 p.m.—Twin Brooks (tentative)
- **June 27**—Grant County 4-H Special Foods Contest at 10 a.m.—Milbank High School Home Economics Room
- **July 1**—State Horse Show registrations Due
- **July 4**—Office Closed (4th of July)
- **July 11**—Grant County 4-H Fashion Revue at 4:00 p.m.
- **July 15**—Grant County 4-H Achievement Day entries due via Fair Entry
- **July 17-19**—SD State 4-H Horse Show, Huron
- **July 20-23**—SD Summer Spotlight Show, Huron
- **July 25**—Grant County 4-H Dog Show at 4:00 p.m.
- **August 1**—4-H State Fair, State Dog Show, State Livestock Judging & Skillathon Contest Registration Deadline (Livestock, Display Exhibits, Youth-in-Action)
- **August 1**—Breed Registration Papers due to Grant County 4-H Office
- **August 7**—Grant County 4-H Achievement Day Static Judging at 8:00 a.m.—Grant County 4-H Grounds
- **August 7 - 9**—Grant County 4-H Achievement Days
- **August 18-20**—State 4-H Rodeo, Ft. Pierre
- **August 26**—State 4-H Dog Show
- **August 30-September 4**—South Dakota State Fair, Huron
- **August 31**—Fall State Shoot Registration Deadline
- **September 4**—Office Closed (Labor Day)
- **September 9-10**—State 4-H Fall Shoot, Mitchell, SD
- **September 15**—State Livestock Skill-a-thon & Practice Livestock Judging Classes, SDSU Campus, Animal Science Arena, Brookings
- **September 16**—State 4-H Livestock Judging Contest, SDSU Campus, Animal Science Arena, Brookings
- **September 28-October 1**—AK-SAR-BEN, Omaha, NE
- **October 1-7**—National 4-H Week
- **October 2**—4-H Record Books due to the 4-H Office
- **October 3-7**—World Dairy Expo, Madison, WI
- **October 4-7**—Western Junior, Livestock Show & 4-H FCS Show, Rapid City
- **October 9**—Native American Day (Office Closed)
- **October 26**—American Royal, Kansas City, MO (tentative)
- **October 30**—Club Financial reports are due to the County 4-H office (from Club’s treasurer’s books)
- **November 5**—Grant County 4-H Recognition Event at 1:30 p.m.—Milbank High School Cafeteria (tentative)
- **November 10**—Office Closed (Veterans Day)
- **November 23-24**—Office Closed (Thanksgiving)
- **November 24-28**—National 4-H Congress, Atlanta GA
- **December 25**—Office Closed (Christmas)

DEADLINES!

It is each families responsibility to adhere to deadlines. If the deadline date falls on a weekend date, you will have the next business day to turn in any materials.

Do not miss any upcoming deadlines!

Junior Leaders Corner

For youth ages 12 and older



The Grant County 4-H Junior Leaders will be holding their annual phonathon on

Sunday, May 7 @ 6 PM—4-H Office

Snacks and refreshments will be provided during the phonathon event. We ask there is 10 youth available. The more hands participating, the quicker the work gets done. It will take a tentative of 2 hours to complete.

At the Grant County 4-H Junior Leaders Meeting in April, the group decided to do a community service activity at the Abbey of the Hills May 30-31. The youth will be assisting in landscaping and painting at the grounds.

The youth will be staying overnight at the Abbey. Besides providing community service activities, youth have free time and participate in team building and leadership events.

Please RSVP by Wednesday, May 17 if you plan to participate in our May community service activity. In addition, we are in need of one male and one female chaperone. Please contact Sara at the 4-H Office if you are able to chaperone.



Congratulations to Grant County 4-H members on your high school graduation!

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To: